



COUNTY ASSEMBLY OF MOMBASA
THE HANSARD

Tuesday, 11th March, 2025

Third Assembly – Fourth Session
EIGHTH SITTING

*[The County Assembly met at 3:04p.m at the County Assembly Buildings]
[The Speaker (Honourable Aharub Ebrahim Khatri) in the Chair]*

PRAYERS

The Speaker (Hon. Khatri): Honourable Members, you may be seated. Yes Clerk, please confirm if we have a quorum?

[Lack of quorum]

Serjeant-At-Arms, please ring the bell for ten minutes?

[The Serjeant-At-Arms rung the quorum Bell]

Clerk, please confirm if there is a quorum?

[Lack of quorum]

Serjeant, please you may ring the bell further for five minutes?

*[The Serjeant-At-Arms rung the quorum Bell for a further five minutes]
[Loud consultations]*

Thank you. Yes, Clerk next Order please?

PAPERS

MOMBASA COUNTY CONSOLIDATED REVOLVING FUND SECOND QUARTER REPORT AND FINANCIAL STATEMENT FOR THE PERIOD ENDED 31ST DECEMBER, 2024

The Speaker (Hon. Khatri): Yes, Honourable Athman Mwamwiri, please, lay the Paper?

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker. Honourable Speaker, I wish to lay Paper on Mombasa County Consolidated Revolving Fund second quarter Report and financial statement for the period ended 31st December, 2024.

[Paper laid]

The Speaker (Hon. Khatri): Thank you very much Honourable Athman Mwamwiri. Honourable Members, the Report stands committed to the Committee on Finance, Budget and Appropriations for consideration. Yes, Clerk next Order please?

MOMBASA COUNTY ALCOHOLIC DRINKS CONTROL FUND QUARTERLY REPORT AND FINANCIAL STATEMENTS FOR PERIOD ENDED 31ST DECEMBER, 2024

Yes, Honourable Athman Mwamwiri please lay the paper.

The Leader of Majority (Hon. Mwamwiri): Thank you Mr. Speaker. Honourable Speaker, I wish to lay Paper on Mombasa County Alcoholic Drinks Control Fund Quarterly Report and financial statements for period ended December 31st, 2024.

[Paper laid]
[Consultations]

The Speaker (Hon. Khatri): Thank you very much Honourable Athman Mwamwiri. Honourable Members, the Report stands committed to the Committee on Finance, Budget and Appropriations for consideration. Yes, Clerk next Order Please?

NOTICE OF MOTIONS

ADOPTION OF REPORT ON THE MOMBASA COUNTY DISASTER PREPAREDNESS AND EMERGENCY MANAGEMENT (AMENDMENT) BILL, 2024

Yes, Honourable Mohamed Hassan please give the Notice of Motion?

[Silence]

Yes, Honourable Priscilla?

The Chief Whip (Hon. Mumba): Thank you Mr. Speaker. On behalf of the Chair of the Committee of Transport and Infrastructure. I as the Member beg to move the following Notice of Motion, adoption of report on the Mombasa County Disaster Preparedness and Emergency Management (Amendment) Bill, 2024.

THAT, this House adopts the Report by the Committee on Transport and Infrastructure on Mombasa County Disaster Preparedness and Emergency (Amendment) Bill, 2024.

Thank you, Mr. Speaker.

The Speaker (Hon. Khatri): Thank you very much. Yes, Clerk next order please?

ADJOURNMENT

Honourable Members, this House stands adjourned until Wednesday 12th of March, 2025 at 10:00a.m.

The House rose at 3:24p.m.