



COUNTY ASSEMBLY OF MOMBASA  
**THE HANSARD**

Tuesday, 11<sup>th</sup> March, 2025

**Third Assembly – Fourth Session**  
SEVENTH SITTING

*[The County Assembly met at 11:27a.m at the County Assembly Buildings]  
[The Speaker (Honourable Aharub Ebrahim Khatri) in the Chair]*

**PRAYERS**

**The Speaker** (Hon. Khatri): Honourable Members, you may be seated. Yes Clerk, next Order please?

**PAPERS**

REPORT ON THE MOMBASA COUNTY DISASTER PREPAREDNESS AND EMERGENCY  
MANAGEMENT (AMENDMENT) BILL, 2024

Yes, Honourable Hassan Mohammed, Chairperson Transport and Infrastructure?

*[Silence]*

Yes, Honourable Joshua Ong'au (OJ) Member for the Committee on Transport and Infrastructure please lay the Paper?

**Hon. Ong'au:** I wish to lay the Paper.

*[Honourable Joshua Ong'au laid Paper laid on Behalf of Honourable Hassan Mohammed, the Chairperson Committee on Transport and Infrastructure]*

**The Speaker** (Hon. Khatri): Thank you very much Honourable Joshua for laying down the Paper. Yes, Clerk next Order?

*[Consultations]*

MOMBASA INVESTMENT CORPORATION QUARTERLY REPORT AND FINANCIAL STATEMENTS  
FOR THE PERIOD ENDED DECEMBER, 2024

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Yes, Honourable Athman Mwamwiri please lay the Paper?

**The Leader of Majority** (Hon. Mwamwiri): Thank you Mr. Speaker. Mr. Speaker Sir, I wish to lay the Paper, the Mombasa Investment Corporation Quarterly Report and Financial Statements for the Period ended December, 2024.

*[Paper Laid]*

**The Speaker** (Hon. Khatri): Thank you Honourable Athman Mwamwiri. Honourable Members, the report stands committed to the County Public Accounts and Investments Committee for considerations. Yes, Clerk?

MOMBASA COUNTY ELIMU SCHEME QUARTERLY REPORTS FOR THE PERIOD ENDED 31<sup>ST</sup>  
DECEMBER FINANCIAL YEAR, 2024/2025

Yes, again Honourable Athman Mwamwiri, please lay the Paper?

**The Leader of Majority** (Hon. Mwamwiri): Thank you Mr. Speaker. Mr. Speaker Sir, I wish to lay the Paper, the Mombasa County Elimu Scheme Quarterly Reports for the Period ended 31<sup>st</sup> December, Financial Year 2024/2025.

*[Paper Laid]*

**The Speaker** (Hon. Khatri): Thank you very much again Honourable Athman Mwamwiri. Honourable Members, the report stands committed to the Committee of Public Accounts and Investments for considerations. Yes, Clerk next Order please?

### ADJOURNMENT

Honourable Members, this House stands adjourned until Tuesday 11<sup>th</sup> March, 2025 at 2:30p.m.

The House rose at 11:33a.m.