



**County Assembly of Mombasa
Third Assembly – First Session
Nineteenth Sitting
Order Paper**

Wednesday, 30th November 2022 at 10.00 a.m.

Prayers

1. Administration of Oath;
2. Communication from the Chair;
3. Messages;
4. Petitions;
5. Papers;
6. **Notices of Motion - Establishment of Youth Internship, Apprenticeship and Volunteering Programme in the County – Hon. Athman Rama Mwamwiri (MCA, Likoni Ward)**

Mr. Speaker Sir, I wish to give notice of the following motion:

THAT AWARE THAT, article **55(a)** of the **Constitution of Kenya, 2010** requires that the State to take measures including affirmative action programmes to ensure that the youth access education and training;

FURTHER AWARE THAT, the national youth apprenticeship programme has been instrumental in imparting useful job skills and knowledge to over 30,000 youth nation-wide;

NOTING THAT through internship, apprenticeship and volunteering the youth gain valuable work skills, experience and may hopefully gain employment;

CONCERNED THAT, Mombasa County faces an ever-growing number of young graduates who need technical skills, mentoring and need to be nurtured to take management and leadership roles in industry and government in the future but lack places to do so;

I therefore urge this Assembly to **RESOLVE**:

THAT, *the County Government of Mombasa to establish an internship, apprenticeship and volunteering programme to nurture young graduates to gain technical skills, experience and to facilitate smooth transition to the labour market.*

7. Statements;

8. Motions;

9. Bills;

Adjournment.

Tentative Business for

Wednesday, November 30, 2022 at 2.30 p.m.

(Published pursuant to Standing Order 35 (1))

It is notified that the **County Assembly Business Committee** has approved the following tentative business to appear in the Order Paper for **Wednesday, November 30, 2022 (afternoon)**.

Motion:

- 1. Motion – Establishment of Youth Internship, Apprenticeship and Volunteering Programme in the County – Hon. Athman Rama Mwamwiri (MCA, Likoni Ward)**
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