



COUNTY ASSEMBLY OF MOMBASA

OFFICIAL REPORT

Tuesday, 15th February 2022.

The House met at 11:35 a.m.

(The Speaker (Hon. Aharub Ebrahim Khatri) in the Chair)

PRAYERS

The Speaker (Hon. Khatri): Honourable Members, you may be seated. Yes Clerk?

PAPERS

MOMBASA COUNTY CLIMATE CHANGE POLICY, 2021

Yes Honourable Hamisi Musa Mwidani, please lay the Paper.

The Leader of Majority (Mwidani): Mr. Speaker Sir, let me take this opportunity to lay paper, Mombasa County Climate Change Policy, 2021. Thank you.

[Paper laid]

The Speaker (Hon. Khatri): Thank you Honourable Hamisi Musa Mwidani. Honourable Members, this paper stands committed to the Committee on Environment, waste management and energy. Yes Clerk next order please.

NATIONAL GOVERNMENT BUDGET IMPLEMENTATION REVIEW REPORT FOR THE FIRST NINE MONTHS OF FY 2020/2021

Yes Honourable Hamisi Musa Mwidani, Leader of Majority party please lay the Paper.

The Leader of Majority (Mwidani): Mr. Speaker, I lay paper on National government Budget Implementation Review Report, first quarter for financial year 2020/2021.

[Paper laid]

The Speaker (Hon. Khatri): Yes Thank you again Honourable Hamisi Musa Mwidani.

Honourable Members, this paper stands committed to the Committee on Public Investments and Accounts. Yes Clerk.

COUNTY GOVERNMENT BUDGET IMPLEMENTATION REVIEW REPORT FOR THE FIRST NINE MONTHS TO FY 2020/2021

Yes again Honourable Hamisi Musa, Leader of Majority Party please lay the paper.

The Leader of Majority (Hon. Mwidani): Mr. Speaker, I lay paper on County Government Budget Implementation Review report for the first nine months of the financial year 2020/2021.

[Paper laid]

The Speaker (Hon. Khatri): Thank you again Honourable Hamisi Musa Mwidani. Honourable Members this Paper stands committed to the Committee on Public Investments and Accounts. Yes Clerk next order please.

INTEGRATED WASTE HANDLING AND TREATMENT FACILITY FOR HAZARDOUS WASTE AND CONDEMNED GOODS AT KIPEVU

Yes Honourable Hamisi Musa Mwidani, Leader of Majority Party please lay the Paper.

The Leader of Majority (Hon. Mwidani): Mr. Speaker, may I lay Paper; Intergrated Waste handling and treatment facility for hazardous waste and condemned goods at Kipevu. Thank you Mr. Speaker.

[Paper laid]

The Speaker (Hon. Khatri): Thank you Honourable Hamisi Musa Mwidani, Leader of Majority party. Honourable Members, this paper stands committed to Committee on Environment, Waste Management And Energy. Yes Clerk next order please.

NOTICE OF MOTION

APPOINTMENT OF YOUTH UMBRELLA GROUP TO COUNTY SECTOR WORKING GROUP

Yes Honourable Athman Mwamwiri. Please give the Notice of Motion.

*[The Speaker (Honourable Khatri) exited the Chair]
[The Temporary Speaker (Honourable Bwire) assumed the Chair]*

Hon. Athman Mwamwiri: Thank you Mr. Speaker Sir. I wish to give the following Notice of Motion.

THAT AWARE that Mombasa County has a strong civil society youth network that is willing to work hand in hand with the County government to give effect to article;

FURTHER AWARE that the Department of Youth, Sports and Gender need to work closely with representation of youth to be included in the Sector Working Group under Youth department to influence the departmental budget and any other development;

COGNIZANT that if the representation of youth from the civil society are included in the working sectoral group, it will increase partnership between the youth that will result into effective public participation leading to better service delivery within the department of Youth, Sports and Gender;

CONCERNED that if the representation of the youth is not included in the youth departmental working sectoral groups, it will derail good partnership between the government and the community to influence needy based change of the youth towards County development.

I urge the Assembly to RESOLVE that;

1. The County government through the Department of Youth, Sports and Gender to include the representation of the Mombasa civil society youth thematic reference group in the County sector working group;
2. The County government through the Department of Youth, Sports and Gender to make necessary arrangement on how they will incorporate representation of the Mombasa civil society youth thematic reference group in the County sector working group.

The Temporary Speaker (Hon. Bwire): Thank you Honourable Athman for that Notice of Motion. Yes Clerk.

ADJOURNMENT

Honourable Members, there being no other business the House stands adjourned until Tuesday 15th February, 2022 at 2:30p.m.

The House rose at 11:45a.m.